

**CITY OF MOUNDS VIEW  
CITY COUNCIL MEETING AGENDA  
MOUNDS VIEW CITY HALL  
Monday, May 9, 2022  
6:30 p.m.**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL:** Mueller, Hull, Meehlhause, Bergeron, Cermak
4. **APPROVAL OF AGENDA**
5. **CONSENT AGENDA**
  - A. Approval of Minutes: April 25, 2022
  - B. Just and Correct Claims
  - C. Resolution 9586, Approving a Class B Restaurant License for Caribou Coffee #1457 dba Caribou Cabin, 2404 Mounds View Drive
  - D. Resolution 9587, Approving the purchase of virtual reality simulator and acceptance of Ramsey County UASI grant
  - E. Resolution 9593, Authorizing the Conveyance of City of Mounds View Property to the Mounds View Economic Development Authority
6. **PUBLIC COMMENT**

Citizens may speak to issues not on tonight's agenda. Before speaking, please give your full name and address for the minutes. Also, please limit your comments to three minutes.
7. **SPECIAL ORDER OF BUSINESS**
  - A. Mary Stewart - CPY
  - B. Proclamation National Public Works Week (read out loud)
  - C. Proclamation Building Safety Month (read out loud)
8. **COUNCIL BUSINESS**
  - A. **PUBLIC HEARING:** Resolution 9583, approving a chicken-keeping license for Emileah Most, 5359 Jackson Drive
  - B. Resolution 9590 adopting the five year financial plan for 2023 thru 2027
  - C. Resolution 9588, Driveway Variances related to the 2022 street project
  - D. Resolution 9585, Approving Revisions to the Job Description of Firefighter/Housing/Code/Fire Inspector to Firefighter/Fire Marshal/Code Inspector
  - E. Resolution 9589, Approving the purchase of one Ford police interceptor utility vehicle along with additional equipment setup and costs.
  - F. Resolution 9591, Authorization to Paint the Fuel Tanks at the Public Works Facility
  - G. Resolution 9592, Authorize Additional Compensation for Alexis Bostrom Working in Higher Classification
  - H. Resolution 9593, Authorizing the Repairs and Resizing of the Lambert Park Hockey Rinks
9. **REPORTS**
  - A. Reports of Mayor and Council
  - B. Reports of Staff
10. **NEXT COUNCIL WORK SESSION: Monday, June 6, 2022**  
**NEXT COUNCIL MEETING: Monday, May 23, 2022**
11. **ADJOURNMENT**